

**Meeting of the Full Council
Meeting to be held on Thursday, 20 July 2017**

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
(None)

Report of the Cabinet (Part B)
(Annex 1 refers)

Contact for further information:
Josh Mynott, Tel: (01772) 534580, Democratic and Member Services Manager,
josh.mynott@lancashire.gov.uk

Executive Summary

The report of Cabinet from its meeting on 15 June 2017.

Recommendation

That the report of Cabinet, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of Cabinet	15 June 2017	Josh Mynott/(01772) 534580

Reason for inclusion in Part II, if appropriate

N/A